Type: Article in Journal

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Title: Peirce, Kant, and Apel on Transcendental Semiotics: The Unity of Apperception and the Deduction of the Categories of Signs

Year: 2004

Journal: Transactions of the Charles S. Peirce Society

Volume: 40

Issue: 4

Pages: 627-677

Keywords: Transcendental Semiotics, Transcendental Logic, Apperception

Abstract: Discusses the transcendental semiotics and the unity of apperception and the deduction of the categories of sign. Definition of transcendental logic; Interrelation of judgment with the condition of consistency; Stages of the account of apperception.

ISSN: 00091774

Language: English