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Abstract: The article discusses the relationship of Charles S. Peirce's semiotics with the

existing philosophy of language established by contemporary philosophers including David Lewis, Helmut Pape, and Risto Hilpinen. The author explores Peirce's accounts of signs and provides information on how the signs play essential role in answering the two puzzles of reference, which are The Problem of Cognitive Significance and The Same-Saying Phenomenon for Indexicals. Furthermore, the author discusses how Peirce's accounts of signs differ with the

philosophy of language by other philosophers.

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