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http://www.commens.org/bibliography/journal_article/atkin-albert-2015-intellectual-hope-convenient-friction,
05.07.2025.

Type: Article in Journal

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Title: Intellectual Hope as Convenient Friction

Year: 2015

Journal: Transactions of the Charles S. Peirce Society

Volume: 51

Issue: 4

Pages: 444-462

Keywords: Hope, Christopher Hookway, Huw Price

Abstract: In this paper, I examine recent treatments of Peircean truth in terms of regulative principles or intellectual hopes, drawing on work by Christopher Hookway, Cheryl Misak, and Andrew Howat. In doing this I show that recent arguments by Huw Price that Peirce's account cannot provide an effective truth norm do not apply when Peircean truth is construed as a regulative assumption on inquiry. I conclude by comparing the 'anthropological' sensibilities of Price's account of truth as convenient friction, and Peirce's account of truth as a regulative assumption or intellectual hope.

ISSN: 00091774

DOI: 10.2979/trancharpeirsoc.51.4.04

Language: English