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Abstract: Charles Sanders Peirce and Maurice Merleau-Ponty raise the same objection to

British empiricism: its foundational tenet-captured in Hume's Copy Principle, that all of our ideas are fainter copies of our impressions-is nominalist. It is not clear what this objection amounts to, however, since the British empiricists are nominalists of one stripe or another. I canvass different ways to construe this objection. Three different construals of it fail. A fourth construal succeeds, but in a way that leaves the foundational tenet of British empiricism intact. The problem is not that the tenet is false (it may be) but that it cannot be adopted as a foundation on which to build a philosophical account of those elements of an experience that are contributed by the world and those that are contributed

by the experiencing subject.

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