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Type: Article in Journal

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Cisney, Vernon

Title: All Things in Mind: Panpsychist Elements in Spinoza, Deleuze, and Peirce

Year: 2013

Journal: Biosemiotics

Volume: 6
Issue: 3

Pages: 351-365

Keywords: Deleuze, Spinoza, Panspychism, Mind

Abstract: Benedict de Spinoza, C.S. Peirce, and Gilles Deleuze delineate a trajectory

through the history of ideas in the dialogue about the potentials and limitations of panpsychism, the view that world is fundamentally made up of mind. As a parallel trajectory to the panpsychism debate in contemporary philosophy of mind and cognitive psychology, this approach can inform and enrich the discussion of the role and scope of mind in the natural world. The philosophies of mind developed by Deleuze and Peirce are Spinozistic in their natural monism but move beyond Spinoza to explain mind as a part of the natural

world in semiotic terms.

ISSN: 1875-1350

DOI: 10.1007/s12304-013-9167-7

Language: English