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Author: Conway, Charles G.

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Abstract: The article focuses on Charles Sanders Peirce's use of Normative Science into

three junctures associated with his Neglected Argument for the Reality of God (NARG). It includes the differentiation musement from play, the portrayal of the humble argument as the first stage of an inquiry into its confirmability and in the generation of the humble argument via musement. The author relates that he begins with a short review of the Normative Sciences and abduction to show that NARG is not an argument. Further, the author adds that he ventures into the priar-patch of philosophical theology because the subject matter of NARG is

theological and religious.

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