

Record in the Commens Bibliography. Retrieved from http://www.commens.org/bibliography/journal_article/dilworth-david-2015-peirce%E2%80%99s-schelling-fashioned-critique-hegel, 28.05.2026.

Type: Article in Journal

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Title: Peirce's Schelling-fashioned critique of Hegel

Year: 2015

Journal: Cognitio

Volume: 16

Issue: 1

Pages: 57-86

Keywords: Hegel, Anancasm, Schelling

Abstract: Peirce's transformation of Kant's faculty psychology and the heuristic power of the reflective judgment, set within his declared Schelling-fashioned objective idealism, informed his career-long exposé of Hegel's a priori method of fixing belief as a paradigm of internal logical anancasm. Peirce's critique of Hegel remains as illuminative and relevant in the contemporary marketplace of ideas.

Language: English