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Author: Farkas, J. I.
Sarbo, J. J.

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Abstract: We assume that knowledge arises through an interpretation of phenomena and ask what type of process is involved. To this end, on the basis of a theory of cognition and a Peircean theory of signs, we introduce a process model of interpretation and show the existence of a relation of our model with Platonic solids and the golden section. The model's relation with syllogistic, hence the possibility of a relation between phenomena and reasoning, implies that knowledge can be inevitable.

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