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Abstract: The study of the principles about evolution in life and universe (cosmos) has been one of the most pressing and controversial issues in Peirce's evolutionary philosophy. Peirce establishes the idea of Agapism and it becomes the core of evolutionary philosophy. It looks forward to connect human beings and universe through a vital strength, which is known as Love (Agape). This article introduces the teachings from Peirce's agapism. He states that love, empathy, altruism and sympathy are diverging modes that explain how universe and human beings progress in a complex progress of interconnection. This article stands up for the idea of love, core of Peirce's agapism. It operates in social life and is the main basis of coexistence and the sense of community between human beings. Evolution and social progress are not possible without them. Finally, the sense of sympathy and community is so close to the idea of agapism where the teachings of love is fundamental to society. Based on this idea, the background of philosophy isn't a logic theory about evolution but an ethic and aesthetic one.

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