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http://www.commens.org/bibliography/journal_article/lane-robert-2009-persons-signs-animals-peircean-account-personhood, 14.05.2024.

Type: Article in Journal
Author: Lane, Robert
Title: Persons, Signs, Animals: A Peircean Account of Personhood
Year: 2009
Journal: Transactions of the Charles S. Peirce Society
Volume: 45
Issue: 1
Pages: 1-26
Keywords: Person
Abstract: An essay is presented that explores American philosopher Charles Peirce's conceptualizations of personhood. The author examines Peirce's semiotic account, which asserts a person is made up of thought-signs and his naturalistic account, which states a person is an animal. The author discusses each of the accounts and attempts to reconcile them through an argument that people are distinct, yet continuous with one another.
ISSN: 00091774
Language: English