

Record in the Commens Bibliography. Retrieved from http://www.commens.org/bibliography/journal_article/legg-cathy-2014-%E2%80%9Cthings-unreasonably-compulsory%E2%80%9D-peircean-challenge, 19.04.2024.

Type: Article in Journal
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Title: “Things Unreasonably Compulsory”: A Peircean Challenge to a Humean Theory of Perception, Particularly With Respect to Perceiving Necessary Truths
Year: 2014
Journal: Cognitio
Volume: 15
Issue: 1
Pages: 89-112
Keywords: Hume, Perception, Scepticism, Mathematics
Abstract: Much mainstream analytic epistemology is built around a sceptical treatment of modality which descends from Hume. The roots of this scepticism are argued to lie in Hume’s (nominalist) theory of perception, which is excavated, studied and compared with the very different (realist) theory of perception developed by Peirce. It is argued that Peirce’s theory not only enables a considerably more nuanced and effective epistemology, it also (unlike Hume’s theory) does justice to what happens when we appreciate a proof in mathematics.
ISSN: 2316-5278
Language: English