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http://www.commens.org/bibliography/journal\_article/parmentier-richard-j-2014-semiotic-degeneracy-social-life-prolegomenon, 25.06.2025.

**Type:** Article in Journal

**Author:** Parmentier, Richard J.

Title: Semiotic degeneracy of social life: Prolegomenon to a human science of

semiosis

**Year:** 2014

Journal: Semiotica

**Volume:** 2014 **Issue:** 202

**Pages:** 1-20

Keywords: Semiosis, Degeneracy, Replication, Social Science, Humanities, Scientific

**Imperialism** 

**Abstract:** This paper explores Peirce's method of semiotic exemplification by a careful

examination of his thinking about the relationship between interpretation and replication, the subdivision of signs into genuine and degenerate classes, and the role of logically necessary systems of representation in guiding the growth of scientific knowledge. Examples of Peirce's forays into topics usually treated within the social sciences and humanities demonstrate both the imperialism

and the delimitation of his semiotic method.

Language: English