

Record in the Commens Bibliography. Retrieved from
http://www.commens.org/bibliography/journal_article/short-t-l-2012-normative-science, 09.01.2026.

Type: Article in Journal

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Title: Normative Science?

Year: 2012

Journal: Transactions of the Charles S. Peirce Society

Volume: 48

Issue: 3

Pages: 310-334

Keywords: Normative Science

Abstract: The article explores the notion forwarded by American philosopher Charles S. Peirce in which he presupposed that if science could be considered normative, then normative judgment could also be objective. It explores the writings of American philosophers including Richard S. Robin, Hilary Putnam, John Rawls, and Morton White on topics of ethics, science, and normativity. Other topics considered include observation, metaphysics, the dichotomy between facts and values, ethics, ontology, and final causation.

ISSN: 00091774

Language: English