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Hegel and CSP mean nearly the same thing by existence. CSP can almost accept Hegel's definition as the immediate unity of reflection-into-self and reflection-into-another (his reservation concerns reflection). Hegel misplaces existence by putting it under the first part of his Encyclopaedia (Logic) and under the second division (Wesen), whereas he places time under the second part (Nature). For CSP, time would first have had to be organized before nature could have begun.

Keywords: Hegel, Time, Nature, Existence, Physics, Psychics

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