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**Type:** Manuscript

**Author:** Peirce, Charles Sanders

**Title:** Lecture I [R]

**Manuscript Id:** MS [R] 451

**Id:**

**Year:** 1903

**Abstract / Robin Catalogue:**

**Description:** A. MS., notebook, n.p., 1903, pp. 1-21.

Refutation of the view that there is no distinction between good and bad reasoning or, for that matter, good and bad conduct, because in both cases the distinction rests on feeling which, in turn, rests upon a confusion of the pleasure afforded by the inference with the approval of it.

**Keywords:** Reasoning, Motive, Morals, Necessitarianism, Ideal, Self-control, Acquired Disposition, Resolution, Conscience, Pleasure, Satisfaction, Self-criticism, Legislative Conscience, Judicial Conscience, Executive Conscience, Synderesis, General Description, Active Cause, Logical Fallacy, Logic, Ethics, Logical Synderesis, Logica Utens, Necessary Reasoning, Certainty

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