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Author: Peirce, Charles Sanders
Title: Chapter III. The Nature of Logical Inquiry
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Abstract / Robin Catalogue:

Description: A. MS., n.p., [1905-06?], pp. 1-29, with 2 pp. of variants.

“Maiotic” method of Socrates. The Athenian Schools and the emergence of Aristotle. Why the logical treatises of Aristotle have been called the “Organon.” Discussion of the point of view that logic is a practical science, with notes on the history of this point of view. Aristotle’s distinction between practical science and art. Methodeutic is not a practical science.

Keywords: Socrates, Maiotic Method, Teaching, Reasoning, Logic, Athenian Schools, Aristotle, Peripatetics, Francis Bacon, William Whewell, John Venn, Practical Science, Art, Critic, Methodeutic, Doctrine of Fallacies, Wilhelm Wundt, Kant, Doubt, Belief, Certainty, Herbert Spencer, Proof

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