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Abstract / From the Robin Catalogue:

Description: A. MS., n.p., [c.1906], pp. 1-56 (only the transition from 45-46 seems unnatural) and a sequence 10-18 marked “Keep for reference” by CSP, with 48 pp. of variants.

Anthropomorphism. The “operation of the mind” as an *ens rationis*. Genuine reasoning distinguished from reasoning which is not genuine. All necessary reasoning is diagrammatic: Diagram is an icon of a set of rationally related objects, a schema which entrains its consequences. The three modes of non-necessary reasoning: probable deduction, induction, and abduction. System of existential graphs: application of existential graphs to the *phaneron*; classification of the elements of the *phaneron*; valency; the precedence of form over matter in all natural classifications, with the distinction between form and matter applied to existential graphs. Kant’s *Gesetz der Affinito/oot*. What is meant by saying that identity is a continuous relation. Diagram variously characterized as token, as general sign, as definite form of relation, as a sign of an order in plurality, i.e., of an ordered plurality or multitude (pp. 10-18).

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