The word *individuality* applied to *thisness* involves a one-sided conception of the matter, as if unity and segregation were its characteristic. But this is not so. Segregate unity belongs to immediate consciousness, to quality; and wherever it appears that is its real origin. The true characteristic of *thisness* is duality; and it is only when one member of the pair is considered exclusively that it appears as *individuality*.

But what is commonly in our minds when we speak of *individuality* is a positive repugnance to *generality*. Our thoughts are so impregnated with *generality*, that we look at everything from its standpoint. Instead of thinking of *thisness* as it is in itself and for itself, we think of it in its relation to *generality*.