According to that logical doctrine which the present writer first formulated in 1873 and named Pragmatism, the true meaning of any product of the intellect lies in whatever unitary determination it would impart to practical conduct under any and every conceivable circumstance, supposing such conduct to be guided by reflection carried to an ultimate limit. It appears to have been virtually the philosophy of Socrates. But although it is “an old way of thinking,” in the sense that it was practiced by Spinoza, Berkeley, and Kant, I am not aware of its having been definitely formulated, whether as a maxim of logical analysis or otherwise, by anybody before my publication of it in 1878. [—] It did not, however, shine with its present effulgence until Professor Papini made the discovery that it cannot be defined - a circumstance which, I believe, distinguishes it from all other doctrines, of whatsoever natures they may be, that were ever promulgated. Thereupon I thought it high time to give my method a less distinguished designation; and I rechristened it pragmaticism. Pragmaticism, then, is a theory of logical analysis, or true definition; and its merits are greatest in its application to the highest metaphysical conceptions.