By logical relations, I mean those in respect to which all pairs [of] objects in the universe are alike; by hemilogical relations those in respect to which there is in reference to each object in the universe only one object (perhaps itself) or some definite multitude of objects which are different from others; while the alogical relations include all other cases. The logical and hemilogical relations belong to the old class of relations of reason, while relations in re are alogical. But there are a few not unimportant relations of reason which are likewise alogical. In my paper of 1867, I committed the error of identifying those relations constituted by non-relative characters with relations of equiparance, that is, with necessarily mutual relations, and the dynamical relations with relations of disquiparance, or possibly non-mutual relations. Subsequently, falling out of one error into another, I identified the two classes respectively with relations of reason and relations in re.