The word *pragmatism* was invented to express a certain maxim of logic, which, as was shown at its first enouncement, involves a whole system of philosophy. The maxim is intended to furnish a method for the analysis of concepts. A concept is something having the mode of being of a general type which is, or may be made, the rational part of the purport of a word. A more precise or fuller definition cannot here be attempted. The method prescribed in the maxim is to trace out in the imagination the conceivable practical consequences, – that is, the consequences for deliberate, self-controlled conduct, – of the affirmation or denial of the concept; and the assertion of the maxim is that herein lies the *whole* of the purport of the word, the *entire* concept. The sedulous exclusion from this statement of all reference to sensation is specially to be remarked. Such a distinction as that between red and blue is held to form no part of the concept. This maxim is put forth neither as a handy tool to serve so far as it may be found serviceable, nor as a self-evident truth, but as a far-reaching theorem solidly grounded upon an elaborate study of the nature of signs.

**Source:** Peirce, C. S. (1904 [c.]). *Draft of Nichols Review [C]*. MS [R] 1476.

**References:** CP 8.191

**Date of Quote:** 1904 [c.]

**URL:** http://www.commens.org/dictionary/entry/quote-draft-nichols-review-c-1