'Association by Resemblance' (pub. 26.07.15-17:53). Quote in M. Bergman & S. Paavola (Eds.), *The Commens Dictionary: Peirce's Terms in His Own Words. New Edition*. Retrieved from http://www.commens.org/dictionary/entry/quote-grand-logic-1893-division-iii-substantial-study-logic-chapter-vi-esse nce-3.

**Term:** Association by Resemblance

Quote: ...when the mind declares that what it sees now, or remembers to have seen

yesterday, is *like* what it remembers to have seen last week, the *likeness*, which though accompanied like all mental processes with a peculiar and characteristic sensation, is mainly a *fact*, a mental fact, and the sensation of it is of no consequence except as an advertisement of that fact. That fact is that by virtue of the occult working of the depths within us, those two feelings coalesce into one notion. For the sake of calling this by a familiar name, I call this association by similarity. But the ideas united by virtue of an occult inward

power, are not always regarded as similar.

**Source:** Peirce, C. S. (1893). *Grand Logic 1893: Division III. Substantial Study of Logic* 

Chapter VI. The Essence of Reasoning. MS [R] 408.

References: CP 7.467

**Date of** 1893

Quote:

**URL:** http://www.commens.org/dictionary/entry/quote-grand-logic-1893-division-iii-su

bstantial-study-logic-chapter-vi-essence-3