

'Synechism' (pub. 09.03.13-10:28). Quote in M. Bergman & S. Paavola (Eds.), *The Commens Dictionary: Peirce's Terms in His Own Words. New Edition*. Retrieved from <http://www.commens.org/dictionary/entry/quote-immortality-light-synechism>.

**Term:** Synechism

**Quote:** There is a famous saying of Parmenides {esti gar einai, méden d' ouk einai}, "being is, and not-being is nothing." This sounds plausible; yet synechism flatly denies it, declaring that being is a matter of more or less, so as to merge insensibly into nothing. [—]

Synechism, even in its less stalwart forms, can never abide dualism, properly so called. [—] In particular, the synechist will not admit that physical and psychical phenomena are entirely distinct, – whether as belonging to different categories of substance, or as entirely separate sides of one shield, – but will insist that all phenomena are of one character, though some are more mental and spontaneous, others more material and regular. [—]

Nor must any synechist say, "I am altogether myself, and not at all you. [—]

Synechism refuses to believe that when death comes, even the carnal consciousness ceases quickly.

**Source:** Peirce, C. S. (1893). *Immortality in the Light of Synechism*. MS [R] 886.

**References:** EP 2:2-3

**Date of** 1893

**Quote:**

**URL:** <http://www.commens.org/dictionary/entry/quote-immortality-light-synechism>