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Synechism, even in its less stalwart forms, can never abide dualism, properly so called. [—] In particular, the synechist will not admit that physical and psychical phenomena are entirely distinct, – whether as belonging to different categories of substance, or as entirely separate sides of one shield, – but will insist that all phenomena are of one character, though some are more mental and spontaneous, others more material and regular. [—]

Nor must any synechist say, “I am altogether myself, and not at all you. [—]

Synechism refuses to believe that when death comes, even the carnal consciousness ceases quickly.

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