The phaneron, as I now call it, the sum total all of the contents of human consciousness, which I believe is about what you (borrowing the term of Avenarius) call pure experience, - but I do not admit the point of view of Avenarius to be correct or to be consonant to any pragmatism, nor to yours, in particular, and therefore I do not like that phrase. For me experience is what life has forced upon us, - a vague idea no doubt. But my phaneron is not limited to what is forced upon us; it also embraces all that we most capriciously conjure up, not objects only but all modes of contents of cognitional consciousness.