The \textit{phaneron}, as I now call it, the sum total all of the contents of human consciousness, which I believe is about what you (borrowing the term of Avenarius) call \textit{pure experience}, - but I do not admit the point of view of Avenarius to be correct or to be consonant to any pragmatism, nor to yours, in particular, and therefore I do not like that phrase. For me \textit{experience} is what life has forced upon us, - a vague idea no doubt. But my \textit{phaneron} is not limited to what is \textit{forced} upon us; it also embraces all that we most capriciously conjure up, not \textit{objects} only but all modes of contents of cognitional consciousness.