<table>
<thead>
<tr>
<th>Term</th>
<th>Phaneron</th>
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<tbody>
<tr>
<td>Quote</td>
<td>The <em>phaneron</em>, as I now call it, the sum total all of the contents of human consciousness, which I believe is about what you (borrowing the term of Avenarius) call <em>pure experience</em>, - but I do not admit the point of view of Avenarius to be correct or to be consonant to any pragmatism, nor to yours, in particular, and therefore I do not like that phrase. For me <em>experience</em> is what life has forced upon us, - a vague idea no doubt. But my <em>phaneron</em> is not limited to what is <em>forced</em> upon us; it also embraces all that we most capriciously conjure up, not <em>objects</em> only but all modes of contents of cognitional consciousness.</td>
</tr>
<tr>
<td>References</td>
<td>NEM 3:834</td>
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<tr>
<td>Date of Quote</td>
<td>1905</td>
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<td>URL</td>
<td><a href="http://www.commens.org/dictionary/entry/quote-letters-william-james-2">http://www.commens.org/dictionary/entry/quote-letters-william-james-2</a></td>
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