By *mellonization* (Gr. μέλλων the being about to do, to be, or to suffer) I mean that operation of logic by which what is conceived as having been (which I call conceived as *parele'lythose*) is conceived as repeated or extended indefinitely into what always will be (or what will some day be, that is, its absence will *not* always be, which equally involves mellonization, which does not *assert* anything but is merely a mode of *conceiving*). The conception of the *real* is derived by a mellonization of the constraint-side of double-sided consciousness. Therefore to say that it is the world of thought that is real is, when properly understood, to assert emphatically the reality of the public world of the indefinite future as against our past opinions of what it was to be.


**References:** CP 8.284

**Date of Quote:** 1904-09-28

**Manuscript Image:**
By mellonization (Gr. μελλων which
means the be about to do, to be, or to happen)
I mean that operation or logic by which
what is known conceived as having been
practiced (what I call conceived as parallel by thesis)
is conceived as indefinitely repeated
or extended indefinitely into what always
will be (or what will some day be, that is, it's
absence will not always be, which equally
involves mellonization, which does not
assert anything but is merely a mode
of conceiving). The conception of the
real is derived by a mellonization of
the constraint-side of double-sided
divisions. Therefore to say that
it is the world of thought that is real
is, when properly understood, to assert
emphatically the reality of the public
world of the most indefinite future as
against our past opinions of what it
was to be.