'Real' (pub. 06.09.15-12:03). Quote in M. Bergman & S. Paavola (Eds.), *The Commens Dictionary: Peirce's Terms in His Own Words. New Edition*. Retrieved from

http://www.commens.org/dictionary/entry/quote-letters-william-james-26.

Term: Real

Quote: By mellonization (Gr. μέλλωγ the being about to do, to be, or to suffer) I mean

that operation of logic by which what is conceived as having been (which I call conceived as *parele'lythose*) is conceived as repeated or extended indefinitely into what always will be (or what will some day be, that is, its absence will *not* always be, which equally involves mellonization, which does not *assert* anything but is merely a mode of *conceiving*). The conception of the *real* is derived by a mellonization of the constraint-side of double-sided consciousness. Therefore to say that it is the world of thought that is real is, when properly understood, to assert emphatically the reality of the public world of the indefinite future as

against our past opinions of what it was to be.

Source: Peirce, C. S. (1897-1909). Letters to William James. L [R] 224.

References: CP 8.284

Date of 1904-09-28

Quote:

Manuscript Image:

By mellomization (Grace was one the being about to do, to be or trobber) I mean that operation of logic begrotich mat is trees conceived as having been (which I call conceived as parale (lythouse) is conceived as and of inthe repeated or extended indefinitely into what always will be (or what will some daybe, that is, its absence will not shows be swhich equally in volves mellonization, which does not arour anything Sul & merely a mode of concerning). The conception of the real is derived by a mellor zution of the constraint - side of double-sides anserousness. Therefore a fay that it is the north of thought that is real is when properly understood, to assert emphatically the reality of the public norld of the out indefinite future as against our postopinions of what it mas to be.

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