Term: Real
Quote: By *mellonization* (Gr. μέλλων the being about to do, to be, or to suffer) I mean that operation of logic by which what is conceived as having been (which I call conceived as *parele’lythose*) is conceived as repeated or extended indefinitely into what always will be (or what will some day be, that is, its absence will not always be, which equally involves mellonization, which does not assert anything but is merely a mode of *conceiving*). The conception of the *real* is derived by a mellonization of the constraint-side of double-sided consciousness. Therefore to say that it is the world of thought that is real is, when properly understood, to assert emphatically the reality of the public world of the indefinite future as against our past opinions of what it was to be.

References: CP 8.284
Date of Quote: 1904-09-28
Manuscript Image:
By mellowization (Gr. ἀνέλλοgos, which
means that operation or process by which
what is known conceived as having been
conceived and conceived as indefinitely repeated
or extended indefinitely into what always
will be. Or what will some day be, that is, its
absence will not always be; which equally
involves mellowization, which does not
assert anything but a mere mode of being).
The conception of the
real is derived by a mellowization of
the constraint side of double-sided
discriminations. Therefore it is that
it is the world of thought that is real
so, when properly understood, to assert
emphatically the reality of the public
world of the past indefinite future as
against our past opinions of what it
was to be.