'Abduction' (pub. 30.12.12-17:34). Quote in M. Bergman & S. Paavola (Eds.), *The Commens Dictionary: Peirce's Terms in His Own Words. New Edition*. Retrieved from http://www.commens.org/dictionary/entry/quote-logic-drawing-history-ancient-documents-especially-testimonies-log ic-histor-0.

- Term: Abduction
- **Quote:** I now proceed to consider what principles should guide us in abduction, or the process of choosing a hypothesis. Underlying all such principles there is a fundamental and primary abduction, a hypothesis which we must embrace at the outset, however destitute of evidentiary support it may be. That hypothesis is that the facts in hand admit of rationalization, and of rationalization by us. [—] Now, that the matter of no new truth can come from induction or from deduction, we have seen. It can only come from abduction; and abduction is, after all, nothing but guessing. We are therefore bound to hope that, although the possible explanations of our facts may be strictly innumerable, yet our mind will be able, in some finite number of guesses, to guess the sole true explanation of them. *That* we are bound to assume, independently of any evidence that it is true. Animated by that hope, we are to proceed to the construction of a hypothesis.
- **Source:** Peirce, C. S. (1901). On the Logic of Drawing History from Ancient Documents Especially from Testimonies (Logic of History). MS [R] 690.

References: CP 7.219

Date of 1901

Quote:

URL: http://www.commens.org/dictionary/entry/quote-logic-drawing-history-ancient-d ocuments-especially-testimonies-logic-histor-0