Existence, though brought about by dyadism, or opposition, as its proper determination, yet, when brought about, lies abstractly and in itself considered, within itself. It is numerical identity, which is a dyadic relation of a subject to itself of which nothing but an existent individual is capable. It is to be observed that numerical identity is not empty verbiage, as the identity of a quality with itself is, but is a positive fact.


References: CP 1.461

Date of Quote: 1896 [c.]