**Term:** Second Intention  

**Quote:** Every rhema whose blanks may be filled by signs of ordinary individuals, but which signifies only what is true of symbols of those individuals, without any reference to qualities of sense, is termed a *rhema of second intention*. For *second intention* is thought about thought as symbol. Second intentions and certain *entia rationis* demand the special attention of the logician.

**Source:** Peirce, C. S. (1903 [c.]). *Logical Tracts. No. 2. On Existential Graphs, Euler’s Diagrams, and Logical Algebra*. MS [R] 492.

**References:** CP 4.465

**Date of Quote:** 1903 [c.]