The real thinking-process presumably begins at the very percepts. But a percept cannot be represented in words, and consequently, the first part of the thinking cannot be represented by any logical form of argument. Our logical account of the matter has to start from a perceptual fact, or proposition resulting from thought about a percept - thinking in its own movement presumably of the same nature as that which we represent by arguments and inferences, but not so representable in consequence of a defect in that method of representation.


References: CP 2.27

Date of Quote: 1902

URL: http://www.commens.org/dictionary/entry/quote-minute-logic-chapter-i-intended-characters-treatise-24