All this brings us close to Methodeutic, or Speculative Rhetoric. The practical want of a good treatment of this subject is acute. 
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In coming to Speculative Rhetoric, after the main conceptions of logic have been well settled, there can be no serious objection to relaxing the severity of our rule of excluding psychological matter, observations of how we think, and the like. The regulation has served its end; why should it be allowed now to hamper our endeavors to make methodeutic practically useful? But while the justice of this must be admitted, it is also to be borne in mind that there is a purely logical doctrine of how discovery must take place, which, however great or little is its importance, it is my plain task and duty here to explore.