A class [...] is the total of whatever objects there may be in the universe which are of a certain description. What if we try taking the term “natural,” or “real, class” to mean a class of which all the members owe their existence as members of the class to a common final cause? This is somewhat vague; but it is better to allow a term like this to remain vague, until we see our way to rational precision.


References: EP 2:117; CP 1.204