It is [...] a widespread error to think that a “final cause” is necessarily a purpose. A purpose is merely that form of final cause which is most familiar to our experience. The signification of the phrase “final cause” must be determined by its use in the statement of Aristotle that all causation divides into two grand branches, the efficient, or forceful; and the ideal, or final.


EP 2:120; CP 1.211

http://www.commens.org/dictionary/entry/quote-minute-logic-chapter-ii-prelogical-notions-section-i-classification-scienc-24