Of the two great tasks of humanity, **Theory** and **Practice**, the former sets out from a sign of a real object with which it is acquainted, passing from this, as its **matter**, to successive interpretants embodying more and more fully its **form**, wishing ultimately to reach a direct perception of the entelechy; while the latter, setting out from a sign signifying a character of which it has an idea, passes from this, as its **form**, to successive interpretants realizing more and more precisely its **matter**, hoping ultimately to be able to make a direct effort, producing the entelechy. But of these two movements, logic very properly prefers to take that of Theory as the primary one.