**Term:** Sinsign  
**Quote:** ...signs are divisible, first, according to their modes of being, as objects; secondly, according to the modes of their references to their objects; thirdly, according to the modes of their references to their interpretants. In the first way of dividing them, signs are either *qualisigns*, or signs that are abstract qualities (in a wide sense), or *suisigns*, signs that are essentially existent as individual objects or events, or *legisigns*, signs that [are] general types, laws, or habits.

**Source:** Peirce, C. S. (1903 [c.]). *P of L.* MS [R] 800.

**References:** MS [R] 800:4

**Date of Quote:** 1903 [c.]

**URL:** http://www.commens.org/dictionary/entry/quote-p-l-5