Term: Sinsign
Quote: ...signs are divisible, first, according to their modes of being, as objects; secondly, according to the modes of their references to their objects; thirdly, according to the modes of their references to their interpretants. In the first way of dividing them, signs are either *qualisigns*, or signs that are abstract qualities (in a wide sense), or *suisigns*, signs that are essentially existent as individual objects or events, or *legisigns*, signs that [are] general types, laws, or habits.

References: MS [R] 800:4
Date of Quote: 1903 [c.]
URL: http://www.commens.org/dictionary/entry/quote-p-l-5