I am now prepared to risk an attempt at defining a sign, – since in scientific inquiry, as in other enterprises, the maxim holds, Nothing hazard, nothing gain. I will say that a sign is anything, of whatsoever mode of being, which mediates between an object and an interpretant; since it is both determined by the object relatively to the interpretant, and determines the interpretant in reference to the object, in such wise as to cause the interpretant to be determined by the object through the mediation of this “sign.”