That conception of Aristotle which is embodied for us in the cognate origin of the terms *actuality* and *activity* is one of the most deeply illuminating products of Greek thinking. Activity implies a generalization of *effort*; and effort is a two-sided idea, effort and resistance being inseparable, and therefore the idea of Actuality has also a dyadic form.


References: CP 4.542

Date of Quote: 1906

URL: http://www.commens.org/dictionary/entry/quote-prolegomena-apology-pragmaticism-25