

'Intuition' (pub. 09.06.14-19:47). Quote in M. Bergman & S. Paavola (Eds.), *The Commens Dictionary: Peirce's Terms in His Own Words. New Edition*. Retrieved from <http://www.commens.org/dictionary/entry/quote-questions-concerning-certain-faculties-claimed-man-0>.

Term: Intuition

Quote: Throughout this paper, the term *intuition* will be taken as signifying a cognition not determined by a previous cognition of the same object, and therefore so determined by something out of the consciousness. Let me request the reader to note this. *Intuition* here will be nearly the same as "premiss not itself a conclusion"; the only difference being that premises and conclusions are judgments, whereas an intuition may, as far as its definition states, be any kind of cognition whatever. But just as a conclusion (good or bad) is determined in the mind of the reasoner by its premise, so cognitions not judgments may be determined by previous cognitions; and a cognition not so determined, and therefore determined directly by the transcendental object, is to be termed an *intuition*.

Source: Peirce, C. S. (1868). Questions Concerning Certain Faculties Claimed for Man. *Journal of Speculative Philosophy*, 2, 103-114.

References: W 2:193; CP 5.213

Date of 1868

Quote:

URL: <http://www.commens.org/dictionary/entry/quote-questions-concerning-certain-faculties-claimed-man-0>