

'Semeiotic' (pub. 19.08.13-18:34). Quote in M. Bergman & S. Paavola (Eds.), *The Commens Dictionary: Peirce's Terms in His Own Words. New Edition*. Retrieved from <http://www.commens.org/dictionary/entry/quote-signs-r-5>.

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**Term:** Semeiotic

**Quote:** Logic, in its general sense, is, as I believe I have shown, only another name for *semitic* (σημειωτική), the quasi-necessary, or formal, doctrine of signs. By describing the doctrine as "quasi-necessary," or formal, I mean that we observe the characters of such signs as we know, and from such an observation, by a process which I will not object to naming Abstraction, we are led to statements, eminently fallible, and therefore in one sense by no means necessary, as to what *must be* the characters of all signs used by a "scientific" intelligence, that is to say, by an intelligence capable of learning by experience.

**Source:** Peirce, C. S. (1897 [c.]). *On Signs [R]*. MS [R] 798.

**References:** CP 2.227

**Date of** 1897 [c.]

**Quote:**

**URL:** <http://www.commens.org/dictionary/entry/quote-signs-r-5>