I follow the usage of the early associationalists, Gay, Hartley, etc., in confining the term "association" to the storing away, in our spiritual or physical organisms, [of] ideas that, when so stored away, are in the potential mode of being, and in terming the agency of ideas in calling forth others from such potential, into actual being, *suggestion*, – a word of which the hypnotists ought not to be allowed the monopoly.