

'Deduction' (pub. 02.02.13-10:48). Quote in M. Bergman & S. Paavola (Eds.), *The Commens Dictionary: Peirce's Terms in His Own Words. New Edition*. Retrieved from <http://www.commens.org/dictionary/entry/quote-syllabus-nomenclature-and-division-triadic-relations-far-they-are-determine-2>.

Term: Deduction

Quote: A *Deduction* is an argument whose Interpretant represents that it belongs to a general class of possible arguments precisely analogous which are such that in the long run of experience the greater part of those whose premisses are true will have true conclusions. Deductions are either *Necessary* or *Probable*. Necessary Deductions are those which have nothing to do with any ratio of frequency, but profess (or their interpretants profess for them) that from true premisses they must invariably produce true conclusions. A Necessary Deduction is a method of producing Dicent Symbols by the study of a diagram. It is either *Corollarial* or *Theorematic*. A Corollarial Deduction is one which represents the conditions of the conclusion in a diagram and finds from the observation of this diagram, as it is, the truth of the conclusion. A Theorematic Deduction is one which, having represented the conditions of the conclusion in a diagram, performs an ingenious experiment upon the diagram, and by the observation of the diagram, so modified, ascertains the truth of the conclusion. Probable Deductions, or more accurately, Deductions of Probability, are Deductions whose Interpretants represent them to be concerned with ratios of frequency. They are either *Statistical Deductions* or *Probable Deductions Proper*. A Statistical Deduction is a Deduction whose Interpretant represents it to reason concerning ratios of frequency, but to reason concerning them with absolute certainty. A Probable Deduction proper is a Deduction whose Interpretant does not represent that its conclusion is certain, but that precisely analogous reasonings would from true premisses produce true conclusions in the majority of cases, in the long run of experience.

Source: Peirce, C. S. (1903). *Syllabus: Nomenclature and Division of Triadic Relations, as far as they are determined*. MS [R] 540.

References: EP 2:297-298; CP 2.267-268

Date of 1903

Quote:

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