Immediate Object

...every sign has two objects. It has that object which it represents itself to have, its Immediate Object, which has no other being than that of being represented to be, a mere Representative Being, or as the Kantian logicians used to say a merely Objective Being; and on the other hand there is the Real Object which has really determined the sign[,] which I usually call the Dynamical Object, and which alone strictly conforms to the definition of the Object. The Object of a Sign is its progenitor, its father. The Dynamical Object is the Natural Father, The Objective Object is the putative father.


References: MS [R] 499(s)

Date of Quote: 1906 [c.]