I doubt if any of the great discoveries ought, properly, to be considered as altogether individual achievements; and I think many will share this doubt. Yet, if not, what an argument for the continuity of mind, and for agapasticism is here!

Three modes of evolution have thus been brought before us: evolution by fortuitous variation, evolution by mechanical necessity, and evolution by creative love. We may term them *tychastic* evolution, or *tychasm*, *anancastic* evolution, or *anancasm*, and *agapastic* evolution, or *agapasm*. The doctrines which represent these as severally of principal importance we may term *tychasticism*, *anancasticism*, and *agapasticism*. On the other hand the mere propositions that absolute chance, mechanical necessity, and the law of love are severally operative in the cosmos may receive the names of *tychism*, *anancism*, and *agapism*. 