Three modes of evolution have thus been brought before us: evolution by fortuitous variation, evolution by mechanical necessity, and evolution by creative love. We may term them *tychastic* evolution, *or tychasm*, *anancastic* evolution, *or anancasm*, and *agapastic* evolution, *or agapasm*. The doctrines which represent these as severally of principal importance we may term *tychasticism*, *anancasticism*, and *agapasticism*. On the other hand the mere propositions that absolute chance, mechanical necessity, and the law of love are severally operative in the cosmos may receive the names of *tychism*, *anancism*, and *agapism*.