Three modes of evolution have thus been brought before us: evolution by fortuitous variation, evolution by mechanical necessity, and evolution by creative love. We may term them *tychastic evolution, or tychasm, anancastic evolution, or anancasm, and agapastic evolution, or agapasm*. The doctrines which represent these as severally of principal importance we may term *tychasticism, anancasticism, and agapasticism*. On the other hand the mere propositions that absolute chance, mechanical necessity, and the law of love are severally operative in the cosmos may receive the names of *tychism, anancism, and agapism*. 