

## *Dicible Relation*

1906 | The Basis of Pragmaticism | EP 2:382-283

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...the only kind of relation which could be veritably described to a person who had no experience of it is a relation of reason. A relation of reason is not purely dyadic: it is a relation through a sign: that is why it is dicible. Consequently the relation involved in duality is not dicible, but surd; and duality must contain as an ingredient of it a surd disquiparance.