**Dyadic Relation**

1897 | The Logic of Relatives | CP 3.535

...a dyadic relation [...] is nothing but an aggregation of pairs. Now any two heccieities may in either order form a pair; and any aggregate whatever of such pairs will form some dyadic relation. Hence, we may totally disregard the manner in which the heccieities are connected in determining the possibility of a hypothesis about some dyadic relation.

1897 [c.] | Recreations in Reasoning | CP 4.154

A fact true of a pair of subjects [...] is a “dyadic relation.”

1897 [c.] | On Multitude | MS [R] 26:8

A **dyadic relation** is a predicate of an ordered pair of subjects, of which one, the grammatical subject, is called the **relate**, and the other, the grammatical object[,] is called the **correlate**.

1902 | Logic (exact) | DPP 2:27; CP 3.625

**Dyadic relation.** A fact relating to two individuals. Thus, the fact that A is similar to B, and the fact that A is a lover of B, and the fact that A and B are both men, are dyadic relations; while the fact that A gives B to C is a triadic relation. Every relation of one order of relativity may be regarded as a relative of another order of relativity if desired. Thus, *man* may be regarded as *man coexistent with*, and so as a relative expressing a dyadic relation, although for most purposes it will be regarded as a monad or non-relative term.

1903 | Nomenclature and Divisions of Dyadic Relations | CP 3.571-572

A **dyadic relation** is a character whose being consists in the logical possibility of a definite fact concerning an ordered pair, or dyad, of subjects; the first of these being termed the **relate**, the second the **correlate**; and the relation is said to **subsist** between the relate and correlate when the fact in whose possibility its being consists actually has place between these objects. The relation, by itself, is, therefore, an *ens rationis* and mere logical possibility; but its subsistence is of the nature of a fact. [—]

The broadest division of dyadic relations is into those which can only subsist between two subjects of different categories of being (as between an existing individual and a quality) and those which can...
subsist between two subjects of the same category. A relation of the former kind may advantageously be termed a reference; a relation of the latter kind, a dyadic relation proper.

1905-07 [c.] | Considerations concerning the Doctrine of Multitude | MS [R] 27:5

A dyadic relation is a general character of dyads, or ordered pairs. [—] A genuine dyadic relation is one which does not consist in the two members of any dyad between which it subsists having certain qualities.

1912 | Notes Preparatory to a Criticism of Bertrand Russell's Principles of Mathematics | MS [R] 12:5

By a “dyadic relation” I mean a predicate applicable to two subjects, usually independent.