**Efficient Cause**

If the cause [...] is a part of the *causatum*, in the sense that the *causatum* could not logically be without the cause, it is called an *internal cause*; otherwise, it is called an *external cause*. If the cause is of the nature of an individual thing or fact, and the other factor requisite to the necessitation of the *causatum* is a general principle, I would call the cause a *minor*, or *individuating*, or perhaps a *physical cause*. [—] The individuating external cause is called the *efficient*, or *efficient cause*; and the *causatum* is called the *effect.*