An *ens rationis* is something whose being consists in the possibility of something being true about something else.

An *ens rationis* may be defined as a subject whose being consists in a Secondness, or fact, concerning something else. Its being is thus of the nature of Thirdness, or thought. Any abstraction, such as Truth or Justice, is an *ens rationis*. That does not prevent Truth and Justice from being real powers in the world without any figure of speech.