...to say that one term, say $u$, is *logically simpler* than another, say $w$, means precisely that the affirmation of $w$ concerning any subject implies the affirmative truth of $u$ concerning the same subject, while the affirmation of $u$ does not reciprocally imply the affirmative truth of $w$; and it may be remarked, by the way, that *disquiparance* is thus necessarily involved in logical simplicity: but we need not argue from that principle.