Habit tends to coordinate feelings, which are thus brought into the order of Time, into the order of Space. Feelings coordinated in a certain way, to a certain degree, constitute a person; on their being dissociated (as habits do sometimes get broken up), the personality disappears.

...a person is only a particular kind of general idea. Long ago, in the *Journal of Speculative Philosophy* (Vol. II, p. 156), I pointed out that a person is nothing but a symbol involving a general idea; but my views were, then, too nominalistic to enable me to see that every general idea has the unified living feeling of a person.